

# **MINUTES OF MARION COUNTY COMMISSIONERS' COURT**

## **NOVEMBER 24, 2025**

**The Commissioners' Court of Marion County met in Special Session at 9:00 a.m. on November 24, 2025. All members present with County Judge Leward LaFleur presiding.**

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT # 1  
JACOB PATTISON, COMMISSIONER, PRECINCT #2  
PAUL D. WEBB, COMMISSIONER, PRECINCT # 3  
GERED R. LEE, COMMISSIONER, PRECINCT#4**

### **ITEM NO. 1**

#### **CONSENT AGENDA:**

- a. ORDER APPROVING MINUTES OF MEETING ON NOVEMBER 10, 2025**
- b. ORDER TO EXAMINE ALL ACCOUNTS AND REPORTS RELATING TO FINANCES OF THE COUNTY**
- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT**
- d. ORDER TO APPROVE COUNTY AUDITOR FINANCIAL REPORT**

Motion by Ashley, seconded by Pattison to approve the consent agenda with addition of Terri. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

### **ITEM NO. 2**

#### **ORDER TO AWARD INDIGENT ATTORNEY CONTRACT FOR 2026 TO CRAIG FLETCHER AS PRESENTED BY THE JUDGE.**

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "B" attached

**ITEM NO. 3**

**ORDER TO AWARD CONFLICT INDIGENT ATTORNEY CONTRACT FOR 2026 TO  
BRANDON WINN.**

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "C" attached

**ITEM NO. 4**

**ORDER TO APPROVE SPECIAL BUDGET FOR SHERIFF DEPARTMENT SALE OF  
OLD EVIDENCE ITEMS PER LOCAL GOVERNMENT CODE 111.01808 ACCEPTING  
CERTIFICATE OF AUDITOR FOR RECEIPT OF FUNDS, \$1,500.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

**ITEM NO. 5**

**ORDER TO ACCEPT THE HOLIDAYS AS PRESENTED BY KIM FOR 2026.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

**ITEM NO. 6**

**ORDER TO APPROVE TERMS OF COURT FOR 2026.**

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

**ITEM NO. 7**

**CONSIDER FOR APPROVAL PRESENTATION BY APEXUM HEALTH SYSTEMS  
AND TAKE ANY ACTION NECESSARY.**

No action taken  
Presentation only

See Exhibit "G" attached

**ITEM NO. 8**

**ENTER INTO EXECUTIVE SESSION TO DISCUSS:**

- a. **CONSULTATION WITH ATTORNEY PER LGC 551.071**
- b. **REAL PROPERTY PER LGC 551.072**

No decisions were made and no votes taken

Entered into at 9:30

Came out at 10:01

**ITEM NO. 9**

**COURT TO TAKE NECESSARY ACTION ON MATTERS DISCUSSED IN  
EXECUTIVE SESSION REGARDING CONSULTATION WITH ATTORNEY.**

No action taken

See Exhibit "H" attached

**ITEM NO. 10**

**ORDER TO ACCEPT THAT LETTER OF INTENT AND AUTHORIZE OUR COUNTY  
JUDGE TO SIGN IT.**

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "I" attached

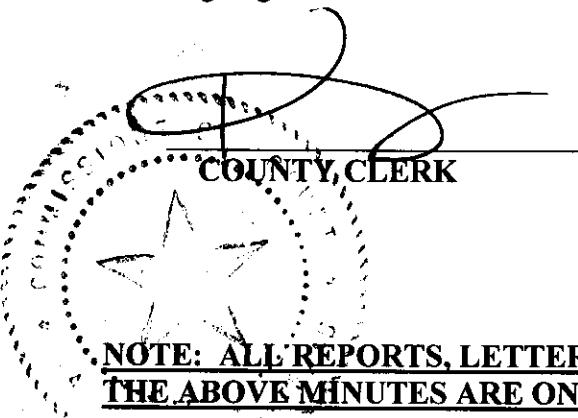
**ORDER TO ADJOURN**

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.  
Meeting adjourned at 10:20 a.m.

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**There being no further business brought to the attention of the Commissioners' Court,  
it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and  
stand adjourned until the next Regular Session, unless and until called together in  
Special Session before that time**

I attest to the accuracy of  
the foregoing minutes.



A large, handwritten signature in black ink, appearing to read "J. J. G." Below the signature, the words "COUNTY JUDGE" are printed.

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN  
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**